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## First/Second Semester B.E Degree Examination, Dec.2017/Jan.2018 **Environmental Studies**

## (COMMON TO ALL BRANCHES)

|       | (COMMON 75   |   |                               |  |  |
|-------|--|---|-------------------------------|--|--|
| me: 2 | hrs.   |   | Max. Marks: 50                |  |  |
|       |  | TO THE CANDIDA                                      | TES                           |  |  |
| 1.    | Answer all the fifty questions, each question carries ONE mark.  |   |                               |  |  |
| 2.    | II a rely Plack hall point pen for writing / darkening the circles.  |   |                               |  |  |
| 3.    | For each question, after selecting your answer, darken the appropriate circle  |   |                               |  |  |
| ٠.    | corresponding to the same question i   | number on the OMR                                   | sneet.                        |  |  |
| 4.    | The same gue   | estion makes the answe                              | r mvana.                      |  |  |
|       | whiteners on the OMR sneets are strictly   |   |                               |  |  |
| 5.    |  | 2   |                               |  |  |
|       | prohibited.  |   |                               |  |  |
|       |  |   |                               |  |  |
| 1.    | The word Ecology is proposed by a) Earnst Haeckel b) Helena curtis   | c) Charles Southwick                                | d) Charles Alton              |  |  |
| 2.    | About 3/4 <sup>th</sup> of the Country's coal deposits a) Karnataka b) Bihar and Original Country b) Bihar and Original Country b) | s are found in ssa c) Tamil Nadu                    | d) Kashmir                    |  |  |
| 3.    | Alternative eco – friendly fuel for automo<br>a) Petrol b) Diesel  | C) CITO   | d) Kerosene                   |  |  |
| 4.    | The major objectives of family welfare p a) Disease control c) Population growth   | b) Employment g d) Population gro                   | eneration<br>wth rate control |  |  |
| 5.    | Demography is the study of  a) Animal behaviour  c) Population growth  | <ul><li>b) River</li><li>d) None of these</li></ul> |                               |  |  |
| 6.    | Acid Rain has been increasing day by data) Urbanisation c) Increase in vehicle population  | ay due to b) Industrialization d) None of these     | on                            |  |  |

b) Methyl Iso cyanide

d) Methane

Bhopal Gas Tragedy was caused due to leakage of

a) Methyl Iso-cyanate

c) Sulphur – dioxide

|          | 3/  |                                  |                                   |                              |
|----------|---|----------------------------------|-----------------------------------|------------------------------|
| 8.       | Environment (Protection a) 1992   | ction) Act was enacted           |                                   |                              |
|          |   | b) 1986                          | c) 1984                           | d) 1974                      |
| 9.       | The water (prevention   | on and control of pollut         | tion) Act was enacted             | d in the year                |
|          | a) 1994   | b) 1986                          | c) 1974                           | d) 2004                      |
| 10       | The Kornetal Ct   | D. H. C.                         | <i>'</i>                          |                              |
| 10       | a) 1986   | Pollution Control Boa<br>b) 1976 | rd (KSPCB) was esta<br>c) 1947    | ablished in the year d) 1982 |
| 11       | . The leader of Chipko  | :<br>) movement is               |                                   |                              |
|          | a) Aravind Kejriwal   | )                                | h) Anno Hairma                    |                              |
|          | c) Sunderlal Bahugu   |                                  | b) Anna Hajare<br>d) Medha Patkai |                              |
|          |   |                                  | u) Wieuna Faikai                  |                              |
| 12       | - FJ. WILLIAM IS UIT  | vays upright                     |                                   |                              |
|          | a) Biomass  | b) Food chain                    | c) Number                         | d) Energy                    |
| 13.      | Futrophication:   |                                  |                                   | -) <i>zme.gy</i>             |
| 15.      | - F   |                                  |                                   |                              |
|          | b) A program in sort  | nulation of plant nutrie         | nts in water bodies               |                              |
|          | b) A process in carbo   | n cycle                          |                                   |                              |
|          | <ul><li>c) An improved quali</li><li>d) A water purificatio</li></ul>   | ty of water in lakes             |                                   |                              |
|          | a) /1 water purmeatio   | n technique.                     |                                   |                              |
| 14.      | Which of the following  | g are natural sources o          | :<br>Af air a = 114:              |                              |
|          | a) Solar flair  | b) Volcanic erruption            | on all pollution                  | 1) 4 11 1                    |
|          |   |                                  | on c) bartinquake                 | d) All the above             |
| 15.      | potititi  | on is due to                     |                                   |                              |
|          | a) Rapid urbanisation   | b) Deforestation                 | c) 'a' and 'b' as ab              | ove d) Aforestation          |
| 16.      | Which of the following  |                                  |                                   | and an interestation         |
| 10.      | a) Solar energy   | g is not a renewable re          | source of energy                  |                              |
|          | a) Solar chergy   | b) Tidal wave energ              | gy c) Wind energy                 | d) Fossil fuels              |
| 17.      | Nuclear fusion uses as  | the following as first           |                                   |                              |
|          | a) Carbon   | b) Helium                        | a) Heden                          | 15. ***                      |
|          | F 4   |                                  | c) Hydrogen                       | d) Water                     |
| 18.      | In Hydro power plants   | power is generated by            |                                   |                              |
|          | a) Hydrogen   | b) Water                         | c) Sun                            | d) Wind                      |
| 10       | D:  |                                  |                                   | a) wind                      |
| 19.      | Bio – gas is gaseous fi   | uel composed mainly o            | of                                |                              |
|          | a) Methane and Carbon   | 1 dioxide                        | b) Methane and Hy                 | drogen sulphide              |
|          | c) Methane and Carbon   | n monoxide                       | d) None of these                  |                              |
| 20.      | The ground water depe   | nde on                           |                                   |                              |
|          | a) Geological formation   | nus on                           | 1) 4                              |                              |
|          | c) Run off  | 'A1                              | b) Amount of rain                 | fall                         |
|          | ASS TO A STATE OF THE STATE OF |                                  | d) All the above                  |                              |
| 21.      | Mineral Resources are   | ,                                |                                   |                              |
| <u> </u> | a) Renewable  | b) Available plenty              | c) Non-renewable                  | d) Fanalle 11 en en          |
| 22       | What is the   | • •                              |                                   | d) Equally distributed       |
| 22.      | What is the maximum a   | Illowable concentration          | n of Fluoride in drink            | ing water?                   |
|          | a) 1.25 mg/ℓtr  | b) 1.50 mg/ltr                   | c) 1.75 mg/\(\emptyre{t}\)r       | d) 1.0 mg/ftr                |
|          |   |                                  |                                   | _                            |

| 23.  | World Environment da<br>a) 5 <sup>th</sup> May                         | y is on , b) 5 <sup>th</sup> June | c)     | 16 <sup>th</sup> August | d) 18 <sup>th</sup> July |
|------|--|-----------------------------------|--------|-------------------------|--------------------------|
| 24.  | Global warming could a) Climate  | affect,                           |        | Increase in sea l       | evel                     |
|      | c) Melting of glaciers   |                                   |        | All the above           |                          |
| 25.  | Cancer and related dise  | eases are caused due to           |        | Non – Ionising          | radiation                |
|      | <ul><li>a) Primary radiation</li><li>c) Ionizing radiation</li></ul>   |                                   |        | Secondary radia         |                          |
| 26.  | In an eco – system biol  | ogical cycling of mate            | erials | s is maintained by      |                          |
|      | a) Producer  | b) Consumer                       | c)     | Decomposer              | d) All the above         |
| 27.  | Fossil fuels largely con   | isists of                         |        |                         |                          |
|      | a) Hydro carbons   |                                   | b)     | Hydrogen sulph          | ide                      |
|      | c) Hydrochloride acid  |                                   | d)     | Carbon dioxide          |                          |
|      |  |                                   |        |                         |                          |
| 28.  | EIA - means,   | -tuin I Toron ont                 | L)     | Eco – Industrial        | Act                      |
|      | <ul><li>a) Environmental Indu</li><li>c) Eco – Impact Assess</li></ul> |                                   |        |                         | Impact Assessment        |
| 29.  | Typhoid, Cholera are   | examples of                       | 2      |                         |                          |
|      | a) Viral infection   |                                   |        | Bacterial infecti       | on                       |
|      | c) Protozoan infection   |                                   | d)     | None of these           |                          |
| 30.  | Deep deposits of mine  | rals are moved by                 |        |                         |                          |
| 50.  | a) Surface mining  | b) Subsurface minin               | g c)   | Open pit mining         | d) Dredging              |
| 31.  | Water Quality involve  | s the measuring of the            | nun    | ber of Colonies         | of,                      |
|      | a) Coliform bacteria   | b) Protozoa                       | c)     | Productive use          | d) Auxiliary use         |
| 22   | Aial huahandani m  | ar racult in                      |        |                         |                          |
| 32.  | Animal husbandary ma  a) Acid rain                                     | b) Ozone depletion                | c)     | Global warming          | (s) d) Snow fall         |
|      |  | •                                 | ,      |                         | 199<br>199               |
| 33.  | a) Community   | food chain. b) Biosphere          | c)     | Food web                | d) Tropic level          |
| 34.  | Mina mata episode of   | Japan is due to the poi           | isoni  | ng of                   |                          |
| 5 1. | a) Lead  | b) Nickel                         |        | ) Mercury               | d) Cadmium               |
|      | D  | -4 avail-1-1a 41                  | 0.541  | ic                      |                          |
| 35.  | Percentage of Fresh w a) 2.8%  | b) 2.2%                           |        | 0.6%                    | d) 2.15%                 |
| 36.  | Blue baby syndrome (   | Methaemoglobinemia                | i) is  | caused by the co        | ntamination of water due |
|      | to   |                                   |        |                         |                          |
|      | a) Phosphorus  | b) Sulphur                        | c)     | ) Arsenic               | d) Nitrates              |

| 25          | /<br>::Di  |  |     |                                   | 1001718/                    |
|-------------|--|--|-----|-----------------------------------|-----------------------------|
| <b>3</b> /a | Discharge of Industrial  a) Depletion of dissolv  c) Impair biological ac  | ed oxygen                                  |     | Destroy aquatic All the above     | life                        |
| 38.         | "Earth day" is held ever<br>a) June 5 <sup>th</sup>  | ry year on<br>b) November 23 <sup>rd</sup> | c)  | April 22 <sup>nd</sup>            | d) January 26 <sup>th</sup> |
| 39.         | Chernobyl nuclear disas<br>a) 1992   | ster took place in<br>b) 1982              | c)  | 1993                              | d) 1996                     |
| 40.         | Wind energy depends o a) Direction of wind c) Humidity   | n<br>A                                     |     | Velocity of wine<br>Precipitation | d                           |
| 41.         | Electro magnetic radiat<br>a) Luekamia   | ion can cause<br>b) Genetic disease        | c)  | Cancer                            | d) All the above            |
| 42.         | What is the p <sup>II</sup> range of a) 6 to 9   | drinking water b) 6.5 to 8.5               | (c) | 6 to 8.5                          | d) 6.5 to 7.5               |
| 43.         | Water without Fluoride a) Carrosion  | causes b) Dental cavities                  | c)  | Scale formation                   | d) tooth decay              |
| 44.         | 50% of Green house gas<br>a) CO <sub>2</sub>   | ses contains<br>b) CH <sub>4</sub>         | c)  | CFC                               | d) O <sub>3</sub>           |
| 45.         | Byssinosis victims are. a) Cotton mill workers   | b) Paper mill workers                      | c)  | Sugar mill worke                  | ers d) Floor mill workers   |
| 46.         | Unit for Noise measurer a) Decibel   | ment<br>b) Gigabyte                        | c)  | Megabyte                          | d) Mm of Hg                 |
| 47.         | The World's highest life a) Japan  | expectancy is that of b) Africa            |     | South America                     | d) East Africa              |
| 48.         | 1980, Indian Forest Act<br>a) National Forest Polic<br>c) Establishment of San   | y  |     | Restriction on hi                 | unting                      |
| 49.         | <ul><li>1948, Indian Factories A</li><li>a) Protection to workers</li><li>b) Monitoring station es</li><li>c) Salary</li></ul> | s against hazardous pro                    |     |                                   |                             |
| 4           | The P - Triangle is com  a) Biodiversity  c) Poverty, Flood and D  | •  | b)  | Housing  Population, Pove People. | erty and Pollution          |

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